#### SANSKRIT AS NON-MAJOR / MINOR

# **UGCF for Multidisciplinary Courses of Study**

# DISCIPLINE SPECIFIC CORE COURSE, DISCIPLINE A-4: DSC-4: Dharmashastra Studies

## Credit distribution, Eligibility and Pre-requisites of the Course

Course title &	Credits	Credit distribution of the course			Eligibility	Pre-
Code		Lecture	Tutorial	Practical/Practice	Criteria	requisite
						of the
						course
(Discipline A-4)	04	3	1	0	XII	Working
Dharmashastra					Passed	Knowledge
studies						of Sanskrit
DSC-4						

# **Learning Objectives:**

In the course of understanding Indian knowledge traditions, to know the ancient Indian society and its vital institutions is essential and admirable. Ancient Indian Society, in terms of whole and it's parts, has been depicted in the texts compiled in Sanskrit known as 'Dharmashastra'. 'Dharmashastra Studies' course aims to make students acquainted with rich tradition of Indian Social, Political, Economical, Legal thoughts

## **Learning Outcomes:**

With studying this course Students will know that Indians were not anarchic, they evolved well structured society where normative institutions were established. They will understand the real meaning of the term 'Dharma'. Students will find the great aim for the life of an individual. They will be acquainted with Indian methods of regularizing Society.

## **Detailed Syllabus**

Unit-I: 12 hrs

#### **Concept of Dharma**

Society and Norms, Normative Social Institutions, Dharma as normative and ethical element in ancient India.

Survey of Dharmashastra texts: Sutra literature, Smriti literature, commentaries and Nibandha texts, Kautilyarthshastra, Ramayana, Mahabharata, Puranas.

#### Unit-II:

#### Content of Dharmashastra:

Three major categories; Achara, Vyavahara, Prayashchitta.

Achara: Structure of the society in the form of Varna system, managing individual life through Ashrama system, bringing balance in the society with the thought of Purushartha chatushtya, Education and Marriage as ways of setting civilized society, Concept of performing yajna and sharing resources (Daana) for sensitive and

collective efforts in the society. Code of Conduct for the members of society

Unit-III 12 hrs

#### Vyavahara and Polity:

**Vyavahara**: Ancient Indian Legal system: various types of disputes, Courts, Legal administration, Civil and Criminal Law, Legal Procedure, Evidences, Penal code, Judgement.

**Polity:** Monarchic Rulers, acquisition and protection of the State, Good Governance, Seven elements of State, essential qualification for the King and ministers, Internal and International affairs: Mandala theory, Shadgunya, four Upayas,

Unit-IV 09 hrs

**Prayashchitta:** Types of Sins, various Penances in the form of Fasting, sharing (Daana), Yajya, Pilgrimage, Shraddha.

# **Essential/recommended readings:**

- 1. Apastamba Dharmasutra
- 31. Boudhayana Dharmasutra
- 32. Vashshushtha Dharmasutra
- 33. Manu Smriti
- 34. Yajyavalkya Smriti
- 35. Narada Smriti
- 36. Kautilyrthashastra
- 37. Mitakshra Commentary on Yajyavalkya Smriti
- 38. Viramitrodaya
- 39. Vyvhaaramayukha
- 40. Smritichandrika
- 41. Ramavana
- 42. Mahabharata
- 43. Kane, P.V. History of Dharmashastra, B.O.R.I Pune
- 44. काणे, पी.वी.—धर्मशास्त्र का इतिहास (1—4 भाग) अनु॰ अर्जुन चौबे काश्यप,हिन्दी समिति,लखनऊ, 1966—73.
- 45. तिवारी, शशि— संस्कृत साहित्य में राष्ट्रवाद और भारतीय राजशास्त्र, विद्यानिधि प्रकाशन, दिल्ली, 2013.
- 46. दीक्षित, प्रेमकुमारी— प्राचीन भारत में अन्तर्राष्ट्रीय सम्बन्ध, उत्तर प्रदेश, हिन्दी ग्रन्थ अकादमी, लखनऊ, 1977.
- 47. नाटाणी, प्रकाश नारायण प्राचीन भारत के राजनीतिक विचारक, पोइन्टर पब्लिशर्स, जयपुर, 2002.
- 48. विघालंकार, सत्यकेतु प्राचीन भारतीय शासनव्यवस्था और राजशास्त्र, सरस्वती सदन, मसूरी, 1968.

- 49. सिन्हा विनोद एवं सिन्हा रेखा— प्राचीन भारतीय इतिहास एवं राजनैतिक चिन्तन, राधा पिंडलकेशन्स, दिल्ली, 1989
- 50. Altekar, A.S State and Government in Ancient India, Motilal Banarsidass, Delhi, 2001.
- 51. Ghosal, U.N. A History of Indian Political Ideas, Bombay,1959.
- 52. Jayaswal, K.P.— Hindu Polity, Bangalore, 1967.
- 53. Law, N. S.— Aspect of Ancient Indian Polity, Calcutta, 1960.
- 54. Maheshwari, S. R. Local Government in India, Orient Longman, New Delhi,
- 55. Prasad, Beni Theory of Government in Ancient India, Allahabad, 1968.
- 56. Saletore, B.A. Ancient Indian Political Thought and Institutions, Bombay, 1963.
- 57. Sharma, R. S.— Aspects of Political Ideas and Institutions in Ancient India, Motilal Banarsidass, Delhi, 1996.
- 58. Sinha, K.N.— Sovernity in Ancient Indian Polity, London,1938.
- 59. Verma, V.P.— Studies in Hindu Political Thought and its Metaphysical Foundations, Delhi, 1954.

## **Suggested Readings:**

- 21. Thakur, Laxmidutt, Pramukha smritiyon ka adhyayana
- 22. Olliville, Patrick, Dharmasutras
- 23. Mathur, A.D. Medieval Hindu Law
- 24. Kangle, R. P. Kautilyarthshastra
- 25.K.P. Jayaswal, Hindu Polity
- 26. pandey, Rajbali, Hindu Sanskara
- 27. Prabhu, P.H Hinduanisation
- 28. Singh, Chandradeva, Prachina Bhartiya samaj aur Chintan
- 29. Arthashastra of Kautilya—(ed.) Kangale, R.P. Delhi, Motilal Banarasidas 1965
- 30. Atharvaveda samhita (Trans.) R.T.H. Griffith, Banaras, 1896-97, rept.(2 Vols) 1968.
- 31. Mahabharata (7 Vols)— (Eng. Tr.) H.P. Shastri, London, 1952-59.
- 32. Manu's Code of Law—(ed. & trans.): Olivelle, P. ( A Critical Edition and Translation of the Mānava- Dharmaśāstra), OUP, New Delhi, 2006.
- 33. Ramayana of Valmiki (Eng. Tr.) H.P. Shastri, London, 1952-59. (3 Vols)
- 34. Rgveda samhita (6 Vols)— (Eng. Tr.) H.H. Wilson, Bangalore Printing & Publishing Co., Bangalore, 1946.
- 35. Satapatha brahmana— (with Eng. trans. ed.) Jeet Ram Bhatt, Eastern (3 Vols) Book Linkers, Delhi, 2009.
- 36. कौटिलीय अर्थशास्त्र —हिन्दी अनुवाद —उदयवीर शास्त्री, मेहरचन्द लछमनदास, दिल्ली.1968.

- 37.महाभारत (1-6) भाग) हिन्दी अनुवाद सिहत, (3-6) रामनारायण दत्त शास्त्री पाण्डेय, गीताप्रेस, गोरखप्र.
- 38. मनुस्मृति (1-13 ) भाग) (सम्पा॰ एवं व्या॰) 3र्मिला रुस्तगी, जे.पी. पब्लिशिंग हाउस, दिल्ली, <math>2005
- 39. शुक्रनीति हिन्दी अनुवाद, ब्रह्मशंकर मिश्र, चौखम्बा संस्कृत सीरीज, वाराणसी, 1968.
- 40. श्रीमद्वाल्मीकिरामायण हिन्दी अनुवाद सहित, (सम्पा॰) जानकी नाथ शर्मा, (1 —2 भाग) गीताप्रेस, गोरखपुर.

Examination scheme and mode: Subject to directions from the Examination Branch/University of Delhi from time to time.